URZĄD GMINY JUCHNOWIEC KOŚCIELNY OPŁATA POBRANA załącznik nr 1 Załącznik nr 10 do SWZ

Referat Organizacyjny TAXE PERÇUE-POLOGNE

ul. Jaśminowa 19, 16 – 061 Juchnowiec Kościelny

**Imię i nazwisko (nazwa) oraz adres nadawcy:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Lp. | ADRESAT  (imię i nazwisko lub nazwa) | Dokładne miejsce doręczenia | Kwota zadekl. wartości | | Masa | | Nr nadawczy | Uwagi | Opłata | | Kwota pobrania | | | | | | | | | | | | |
| zł | gr | kg | g | zł | gr | zł | gr | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | | 5 | | 6 | 7 | 8 | | 9 | | | | | | | | | | | | |
| Z przeniesienia | | |  | | Z przeniesienia | | | |  |  |  |  | | | | | | | | | | | |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |
| Do przeniesienia | | |  |  |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |